



The Baileia

A Collection
of
Short Stories

A Heaven's Tale

Chapter One

About seven thousand years ago; also about the creation of the first earth; Gartogade created the computer. And was thus known as the Iron Lord.

Iron are materials that are not used in creature factories and also can't be used as food for creatures. Some of them are poisonous.

Then two thousand years before the birth of Jesus Christ, Vatti completed vehicle research and produced the first vehicle.

And so Gartogade lost his title and Vatti was now given the title of Iron Lord.

Chapter Two

In the year 2020: Gartogade (Computer Lord) proved to God that driverless vehicles are indeed possible. This proof happened on earth.

And so Gartogade regained his title as Iron Lord.

Many and indeed many were behind the success of the Iron Lord (Gartogade). But Mardara was the most loved of the friends of Gartogade during the production of driverless vehicles.

Mardara is a son of High God. And High God is a son of God. And God created this earth.

Chapter Three

God was depressed for a while and this forced Jesus Christ to speak on the issue.

God complained: I gave High God forty million people who graduated from the earth. He rejected them and told me to send them to Hell Fire since they were all uneducated.

Jesus replied: You forget that High God is not a Judge. Also try discussing with him again and prepare your words before you get there.

God did as Jesus suggested.

Chapter Four

God went to High God's lands and went to see High God.

God spoke to High God: These forty million would not lie to you, they would not waste your resources.

High God responded: How long will it take me to educate them? You know that a computer as simple as it is has eight parts. When will they read all the books

on the making of a computer? Then Vatti's vehicles had forty parts with some parts repeating. I can't take them.

High God continued: But since You think they are that good, send them to Zarr (the Lord of Records). Because her books are not much.

And God was happy.

Chapter Five

After High God's refusal of forty million people who graduated the earth, Jesus

sanged this song to an audience of young men:

Mr Problem, who has given birth to children of Problems: Remember there is High God.

About Carlsbergo

Chapter One

Aanika sanged a great song when she was on earth. It goes thus:

God spoke to the sons of Manika. He told the first son to make buildings and teach the making of buildings. He agreed.

God told the second son to answer prayers in Eduabon, Achicha and Ikilla. He agreed.

Chapter Two

Aanika died and was judged to go to heaven. She was assigned to work under Zarr (the Lord of Records). Her station was to assist Zarr in keeping records for the Gods.

After a lot of meetings and record keeping, she wondered why the Gods were only twenty-one. And why Instruments (her Lord) and Carlsbego were not there.

This made Zarr speak on the matter. She said that those Lords of hers are Creature Makers not Gods. And that Gods

are Lords who know both earth making and creature making.

Chapter Three

It was time to update the lists. The Lord in charge was Prophecy (the Lord of Prophecies). She gave strange news. It was that Carlsbego is now the best Creature Maker.

Brulo the hardworking (a God) and another Unknown God didn't agree at first. They decided that it should be checked by some other group of Judges.

Carlsbego still came out on top. Aanika was happy about Carlsbego.

Chapter Four

After this news. God spoke to Jesus Christ (also known as Anyan) and Gree to teach these sayings to every young child.

Sorcero is one thousand years older than Vatti, yet Vatti is number two God and Sorcero is number three God.

Also Instruments is three thousand years older than Carlsbego, yet Carlsbego is number one Creature Maker.

So an old man is not always better than a young man.

Burnt in the Fire

Chapter One

There was a problem in heaven among Creature Makers. Two books were written to solve this problem. One by an old man who wrote many things, and the second by a young man who wrote a few things.

Since there are two trillion books (according to Zarr), young creature makers picked the old man's book. Believing that he would have read more books.

Chapter Two

About two thousand (2000) creature makers were taken to hell fire for making bad people. God was indeed angry.

While they were being judged, Sorcero noticed that they all read the book by the old man and that was the cause of the problem.

God then apologized to the Creature Makers saying it was no fault of theirs.

God went to see the old man asking how he came to the ideas he put in his book. He said he had no money to test them.

Then God said why did you not say so. He said he wanted to sell quite a number.

And then the old man was destroyed in hell fire.

Best Friends

Chapter One

Breakato was happy. She now realized that she had the power of Brulo. She was happy.

The power of Brulo is of awesome sights.

There were other problems in her life which made her unhappy. And that was about not having any friend she liked.

She prayed on it and God answered her. With the power of Sorcero God directed

her to Moofes. And told her she would be among her best friends. Moofes had a full measure of the power of Sorcero.

She found Moofes to be a good person compared to the friends she had.

Both Breakato and Moofes graduated with a low average from the university.

Chapter Two

Breakato saw her brother Aameka having a problem. The problem was that he was trying to make the company where he

worked use another product than the one they were using. He could not.

Then, Breakato spoke to Aameka of Moofes. Saying she could solve his problem.

Aameka went to Moofes and explained his problem. Moofes first asked her Holy Spirit if Aameka was in the right. On receiving the answer that he was she helped Aameka. And the problem became a past one.

Chapter Three

Breakato's Holy Spirit taught her that she should always have call credits. Especially for emergency cases.

People around her always asked her for call credits, which pained her. But she kept on having call credits which solved some of her problems.

Chapter Four

Breakato went to see her wealthy Uncle Mormonik. Mormonik was having a problem. The problem was that he

wanted the government to put a Soldier's Barracks in an area where his factory was. This was to prevent theft. But it dawned on him that his money would not be able to solve this problem.

Mormonik was thinking of this problem when Breakato arrived.

On reaching Mormonik, she told him that if he does not increase the wages he pays his workers God would come and punish him.

He didn't believe her and it actually happened.

Mormonik then thought to himself. He had two factories and a bank. A lot of workers and yet, none of them was as good to him as Breakato.

He wondered how his money could get him a friend like Breakato.

Great Teachers

Chapter One

Manuel was a carpenter. He wasn't the boss of his workshop, he worked under someone. He had the power of Sorcero.

His destiny (job from God) was to make sure young children study their God given courses. His other destiny was to make young children read important books.

And this he did well. After some years of doing this, God sent a dream calling him "Great Teacher".

Chapter Two

Manuel made Memenaka study his God given course. Which was accountancy.

Memenaka wanted to study something else. But after being in the university, he found this course to be more interesting to him. And it was something he could easily do.

In Memenaka's set was Accooa. Accooa always had high scores. His scores usually reached 90 in some courses.

This made Memenaka pray to God asking that God should grant him the brilliance of Accooa.

God investigated the situation and found out that Accooa was a factory boss and not an accountant. This he told Memenaka.

Chapter Three

God went to the place where Accooa was living before he entered the university.

The head teacher (Aamorou) in the style of Sorcero was ok.

Then God thought that no crime had been committed since he saw that Aamorou was overwhelmed with duties.

God provided Aamorou with more men, and he moved Acccoaa from his body to another body, and dropped some accountant into Acccoaa's previous body.

Acccoaa's father noticed a drop in his son's average score and wished he could

get more serious. But his son was never able to achieve the previous high scores.

High God

Chapter One

God spoke to Jesus Christ that he wanted to create High God. Who would be more expensive, and so called High God.

Jesus Christ said it would be a bad idea because with patience anything High God would make you would be able to make.

God also spoke of the same matter to Zarr (the Lord of Records), Mozo

(thought of Prophecy) and Odinna. And the matter was taken to be voted upon.

Jesus Christ lost and High God was created.

Chapter Two

When High God was young he always complained how Jesus Christ never hung out with him. Maybe something was wrong with him, he thought.

Later on, Jesus Christ thought of eggs. A meat that would come without a skeleton

thereby reducing the cost of meat. He approached God to make it for him.

God did but it came out that 40% of the eggs would be good and the remaining bad.

Jesus Christ lamented that it should not be released since it would be uncomfortable to the farmers. But God wanted it released. And it became a huge argument.

They were still arguing when High God brought good eggs. This mended the

*relationship between High God and Jesus
Christ.*

Man with the Heavy Soul

Chapter One

Saluwa worked in Battula (a group that takes care of the poor).

She was very committed to her work. Her family and friends always commented that poor people would not finish so she should reduce her commitment.

Saluwa worked in Battula committedly till she was 40 years and then God blessed her with a friend called Baila. God told

Saluwa that Baila had a heavy soul and so would be her very good friend.

Chapter Two

Baila had a heavy soul and that made his father like him more than any of his children.

Baila's father approached him with some more money telling him to start a music band.

But since Baila had a heavy soul he turned down the offer. His father still liked him.

Chapter Three

With the help of Baila's father, his Uncle Dondaka and some other people, Baila set out to do factory research.

The object in mind was made of 5 parts.

Baila had difficulty in making one part and prayed on it. There was no response.

Inspired by his Holy Spirit Baila prayed with these words: That God should tell him what he must do to get his prayers answered.

And that solved the problem.

Chapter Four

An old man (about 50 years in age) approached Baila to ask some questions. The old man was named Walano.

Walano asked about the component Baila had problems with and Baila responded

with the fact that it was prayers that solved that problem.

Walano went to try that with some other factory research he was doing. There was only silence.

Walano then went back to Baila and reported what happened.

With the guidance of his Holy Spirit, Baila told Walano that he should tell God to remember his good works and list his good works to God.

Walano did that and his answers came.

Oweile

Chapter One

In heaven, God went looking for Gartogade (Computer Lord), his friend. On getting to his home he asked where his friend was.

Many people responded that they were all his friends. And God then said "How much help have you rendered me. Especially great help."

And then they kept quiet and took him to Gartogade. God spoke to Gartogade

telling him to release one of his factories on earth because no one had thought of it and his children needed it.

Gartogade went to check the list of best factory workers on earth (with the Lord of Records). Oweile came out on top and was given the designs of the factory.

Chapter Two

Oweile had a subordinate called Aliman, who handled a factory unit in a different town. This factory unit was still under

the factory design Gartogade gave to Oweile.

Aliman hated Serbrina, his cleaner. This was because Serbrina was more qualified than being a cleaner yet she applied for the post of cleaner.

She came more than once asking for money but Aliman never gave it to her.

Aliman had a problem and prayed to God concerning his problem. God didn't respond quickly and the matter was getting worse. When God responded he

said "Why did you not help Serbrina. If you do not help her, I would not help you."

Chapter Three

Oweile wanted to start another factory and prayed to God concerning the factory asking for designs. In his prayers he included "You said we should learn from the Old ones or those who have gone before us."

God told Oweile that he should pick a factory similar to the one he was given,

so that it would be easier for him. This is the law of Gartogade.

Since it was against God's plans for Oweile to start the factory he intended, he decided to look for another factory similar to the one he was given.

Son of Isolo

Chapter One

Isolo didn't like his son while he was growing up. He now began to like his son now that he was fully grown.

His son's name was Wryslahu.

The reason Isolo liked his son now that his son was fully grown and graduated from the university was that his son had opened a new business.

The business was computer related.

His son became popular and was even invited to a TV program to explain some things.

Chapter Two

Wryslahu died five years after starting his business.

This pained his father (Isolo).

His father dreamt of the judgement of Wryslahu. His mother saw the judgement of Wryslahu.

Chapter Three

The judgment was as follows:

A great audience watched and a group of Judges was called upon. Many of the Judges were apprentices of God.

God accused Wryslahu Isolo of not doing the course he was sent. Wryslahu was sent to do town planning. There was funding but he decided to do something else.

A young creature maker then spoke about some sons of his who were sent to teach and didn't do it. And they were not yet killed and sent to hell fire.

God replied that it was only Soldiers and Town Planners that get killed if they do not do their courses.

There would be alot of suffering if Soldiers and Town Planners do not do their courses.

The Best

Chapter One

There was a wealthy man in the area where Janjugu lived. The wealthy man's name was Dondiem.

Janjugu was indeed brilliant. He asked Dondiem for funding for a factory. The factory's produce would have two components. Dondiem willingly agreed.

So also did Vattimutau live close to Dondiem. He asked Dondiem for funding for a factory. The factory's produce would

have seven components. Dondiem complained of its difficulty since the number of components tells its difficulty.

After a lot of arguing and praying by Vattimutau, Dondiem agreed.

Chapter Two

Vattimutau had a problem. By strange or unexplainable means Breako heard of his factory intent. Breako wanted the factory to be in his area. But Vattimutau wanted the factory in another area, an area which God picked for him.

Breako was a son of Possesodum.

It was by the grace of Sodiolam (son of Sodica) that Breako left Vattimutau and was never found again.

Chapter Three

Years after the two factories were established, God loved the two factories and decided to reward the factory bosses.

To Janjugu he gave three sames and to Vattimutau he gave eleven sames.

Janjugu complained about how they were both factory men and that why should God give more to Vattimutau. God responded that the number of components of a factory object tells us of its difficulty.

The Librarian

Chapter One

Azelea (God's Librarian) was doing her duties of reviewing and updating God's books. Because of her awesomeness other book writers usually hope she managed their books.

Azelea's jobs were usually much since God had written more than a million books. Many concerning factories.

She is also a teacher, not like Jesus Christ (Anyan) who goes out teaching

people, but in the form of calling people to the library to read.

Chapter Two

Wantuaa worked for Azelea. She brought a complaint about Jeremiko to her. Saying that High God had reviewed the language spoken in heaven three times now. And that in that three times, Jeremiko had not updated his book.

She had tried to contact him severally and his phone or mail never goes through.

Azelea smiled at Wantuaa because of her efforts and told her that Jeremiko was a dying one and must be in his slumbers. We would have to wait till he is awoken.

Chapter Three

Azelea instructed some Angels of hers to send some messages to the men of earth. One of them was Raphealo.

Raphealo went to one and said Happy Birthday. You are now forty-one and it is a great time in a man's life. Because forty is the age at which you can start

getting involved in politics. The age at which you can make preparations on becoming the Governor of your place.

Raphealo went to another and said Happy Birthday. You are now forty, it is the age when you are now called a great teacher.

Raphaelo went to yet another and said the same words. This time around Zulnokar (the one Raphaelo delivered his message to) said that does that make him an Ancient of Days. He remembers that God calls his Lord an Ancient of Days.

Raphealo replied saying the title of Ancient of Days is much more. It is given to those who are about six hundred (600) years old.

Mattuwaka (another recipient of God's message) asked that should birthday be celebrated when the person is not yet forty. Raphaelo replied that it depends on your circumstances and you should ask your Holy Spirit whenever you want to celebrate a birthday.

Unending War

Chapter One

Sodimantu was a great instrumentalist. He knew so and many communicated such messages to him. He enjoyed playing instruments since it wasn't very stressful.

Sodimantu knew another instrumentalist called Gbadeko. Gbadeko was not as good at playing instruments as he was, but he had two sames (special friends that only God can give).

So he prayed and asked of Instruments (the Lord of Instruments). When Instruments arrived he asked him why he had no sames.

Instruments replied that you are a Soldier, who plays instruments when there is no war. He continued saying if you could stop five criminals you would have more than two sames that Gbadeko has.

Chapter Two

Sodimantu was sure that life is sour without sames. He would have only one business without sames. So he decided to go to war and left his band.

At that time Cuntenum was gathering soldiers for war. The criminals were far more than the soldiers he could gather. Sodimantu decided to join them.

Cuntenum's group went to war against the criminals and all the members of Cuntenum's group died.

Chapter Three

Not all of Cuntenum's group was brought back to life. But thanks be to God Sodimantu was one of them.

Cuntenum gathered his men together and briefed them before the next battle with the criminals. He told them to pray that God wakes Brenden from his slumbers.

Brenden is the mythical creature maker who can war with wolfs and dogs.

Cuntenum's group warred with the criminals again. Judging from the number

*of people in Cuntenum's group they will
all die again.*

Zuluwaka

Chapter One

Zuluwaka was called by God in her dreams to be a teacher.

Her favorite song was:

A boy approached his father telling him he wanted to study Factory. His father suggested Accounting. The boy still kept pressing him for Factory. And the father agreed.

Then the boy told his father that if his father keeps sending only one song to his father's music group for an album, how will he study factory?

His father responded that was why I told you to study Accounting.

Chapter Two

Zuluwaka's father was called Isolo. His father's favourite song was:

After the death of Jerrubabil, ten bands stopped singing. And the amount of criminals in the country increased.

Chapter Three

Zuluwaka found no means (including words) to tell her father that she preferred Molech's teaching to that of her father's people.

Her father had four factories.

From her father's people to get an inheritance you must pass through an

exam conducted by Prayers. And since she was a teacher she would be given a small amount.

But her father's chief cleaner had a son who was a factory child. This factory child would receive more money than her since he was a factory child.

This was against Molech's teachings.

Chapter Four

Her father usually came to teach her some teachings.

In one of his teachings, he complained about Zulmathu who was under the teachings of Molech.

Zulmathu complained that computers were too difficult. And to reduce these difficulties, cartoons should be purged from computers.

And his father concluded that anyone under the teachings of Molech is a lazy person.